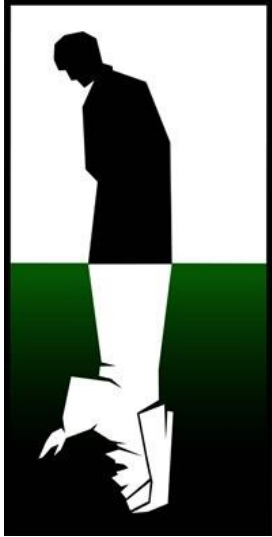




We are a welcoming Christian community which embraces all people.  
We support each other to grow in faith and create a loving and compassionate community.  
We aspire to live as Christ's witnesses of God's unconditional love.

## THIRTIETH SUNDAY IN ORDINARY TIME 23 – 10 – 22

*This week: : Sir 35:12-14, 16-18; 2 Tm 4:6-8, 16-18; Lk 18:9-14*  
*Next week : Wis 11:22 – 12:2; 2 Thes 1:11 – 2:2; Lk 19:1-10*



Once again it's the theme of God's love as **hospitality of heart** that emerges in today's Gospel: Zacchaeus was a public sinner – as a tax collector he worked for the occupying Romans and extorted his own people. His sin was real, not imagined.

And the response of religious people was to shun him. That's how sin and sinners *should* be treated.

**By contrast Jesus invites himself to dinner!**

We can't imagine the impact of that simple act. Under Jewish ritual law to enter a sinner's house made you unclean – and to share food with them made you as unclean as could be imagined.

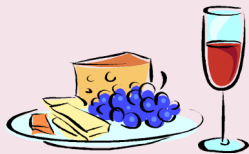
But that's what Jesus does. In our Christian faith we recognise Jesus as the incarnation of the God of love: in Jesus we see our God made visible.

And what we see is a God whose heart is utter hospitality. There is no exclusion, **only invitation.** Zacchaeus' life was transformed because for once someone embraced him rather than judging him.

Hospitality of heart. That's the God we believe in. The God we're called to reflect.

*Fr Colin*

After a three year absence  
because of you  
-know-what...  
It's back!



### OUR PARISH THANK YOU EVENING FOR VOLUNTEERS

Tuesday 8th November,

commencing with Mass in Holy Family Church at  
Lindfield at 7:30pm  
and followed by a social time together—drinks and  
hot and cold finger food -

in the Shirley Wallace Parish Centre.

We invite everyone of every age who exercises any  
voluntary role in the parish, however large or  
small.

**RSVP by scanning this QR code:**



by Tuesday 1st November.

# WOW!

A new and easier way to respond to notices in the bulletin etc.

Whenever we advertise an activity,

or a request for help,

or an invitation to join a ministry

we'll simply put this QR code in the bulletin



Just scan it and it will take you straight to a simple online form  
on our website to tell us the activity you're putting your name  
down for and your contact details.

**< 30 SECONDS!**

OR

You can also go to that form via  
[www.lindfieldkillara.org.au/register](http://www.lindfieldkillara.org.au/register)

OR

via this new hotlink  
box on the homepage



# Food for the soul ...

## HUMILITY, EGO, AND GREATNESS

*For whoever exalts himself will be humbled, and the one who humbles himself will be exalt ? (Lk 18:14b).*

For most of us, I suspect, the word ego has a negative connotation. To accuse someone of having a big ego is to accuse him of being overfull of himself, inflated, grandiose, & lacking in humility. We almost always oppose the words ego and humility. To have a big ego is to not be humble.

But that can be simplistic and untrue. To have a strong, large ego isn't necessarily a bad thing. In fact, it is a needed thing, especially if we are ever to achieve anything of worth. Nobody does anything great without a strong ego, and that doesn't mean that he or she isn't humble.

For example.

Few people would ever think of Mother Teresa as having had a big ego. We think of her as humility incarnate. Yet, clearly, she had a huge ego—a powerful self-image that allowed her to stand before the whole world convinced of her truth, convinced of her worth, and convinced of her importance. She could stand before anyone in the world secure in the knowledge that her person and her word were important. It takes a powerful ego to do that, one more powerful than most of us possess. Indeed that was one of the keys to her greatness. She was aware that she was a unique and blessed instrument of God in this world and she was secure enough to act on that.

And yet she was humble. She was aware as well, always, that everything that made her unique and special and powerful did not come from her, but from God. She was simply a channel of somebody else's power and grace. She had a huge ego, but she wasn't an egoist. She was never full of herself, only full of God.

John Paul II might be similarly judged: he too was a model of humility, but he too clearly had a huge ego. He could stand in front of millions of people, stretch out his hands, and say: "I love you!" (along with the implied corollary.) "And it's important that you hear this from me!" It takes a powerful ego to do that. Most of us would experience a congenital seizure if we tried to do this. We would be blocked by a hundred internal inhibitions, all of them paralyzing us with the words: "Who do you think you are to say something like that! What gives you the right to think the world wants a public declaration of your love?"

Again, like Mother Teresa, John Paul II could say this and still be humble because he was also clear that his uniqueness and grace did not come from him or belong to him. He was only its channel. He could access greatness

and let it flow through him without apology, but he didn't identify with that greatness or claim it as his own. That's the difference between humility and grandiosity, between being great and being an egoist. An egoist accesses the greatness, but, unlike a saint, identifies with it and claims it as his own.

Spirituality, in general, has been slow to admit the importance of ego and has often been in outright denial of the role it plays in greatness, especially spiritual greatness. Somehow we cannot admit that saints like Francis of Assisi, Teresa of Avila, John of the Cross, or Therese of Lisieux had huge egos—powerful self-images that made them secure in the sense of their unique importance. Instead we project on to them a false idea of humility which isn't true to them and which hurts us.

It hurts us because, for so many of us, the bigger problem in our lives, including our spiritual lives, is precisely that our egos are too weak. Our self-image is too weak to allow us to do anything really great or even just to reach out in warmth and love.

Because our self-image is weak, unlike Mother Teresa or John Paul II, we are too inhibited to reach out, to speak our truth and to express our love. We have too many internal voices (no doubt, originally external voices) that habitually paralyze us with the words: "who do you think you are! That's just pride and arrogance! That's just ego! You aren't talented enough or good enough to do this! Nobody wants this from you!"

As well, it is not because our egos are strong but because they are weak that we so often feel the need to protect ourselves. We struggle to be vulnerable, to not be paranoid and protect ourselves. Why? Precisely because we aren't secure enough inside, because our egos and our sense of self-worth are shaky. Francis of Assisi, Teresa of Avila, Therese of Lisieux, and John of the Cross never needed to protect themselves. They were secure enough to be vulnerable. They had strong egos.

We should always be weary of pride, of egoism. But false humility does not protect us against pride. Instead it prevents us from being warm and loving—and from ever achieving anything great.

*Fr Ron Rolheiser omi, from the Centre for Liturgy  
University of St Louis*

## Parish Retreats at Tarrawarra Abbey 2023



After the three year break caused by CoVid we will again be offering the opportunity of our parish retreats at Tarrawarra Abbey in 2023.

At present there are two options:

- ◆ arrive afternoon Tues. 18th Apr. and depart morning Mon. 24th April (this retreat falls within school holidays)
- ◆ arrive afternoon Tues. 25h April (Anzac Day) and depart morning Mon. 1st May (this falls outside school holidays)

Depending on numbers we will run only one, or both, retreats. If either option is possible for you please let us know.

For more information go to [www.lindfieldkillara.org.au/retreats](http://www.lindfieldkillara.org.au/retreats)

If you would interested in taking part please contact Fr Colin: 0475  
[colin@lindfieldkillara.org.au](mailto:colin@lindfieldkillara.org.au)

or just scan this QR code:



558500;

## WOULD YOUR CHILD LIKE TO BECOME A....

### JUNIOR ALTAR SERVER?

Just scan this QR code to let us know.



Training of a new group is beginning soon so please let us know by 1st November.

## NEW LOOK TAP MACHINES ARE COMING

From next weekend Lindfield church will have new Tap Machines that offer you a CHOICE of the amount you wish to contribute.

If all goes smoothly with this system we will introduce the new machines in our Killara church also.

## For Your Diary...

### Ecumenical Service for Advent

Our parish will host this Service in our church at Killara  
on Wednesday 7th December  
at 7:45pm



## OUR ANNUAL NOVEMBER MASSES FOR THOSE COMMEMORATED ON OUR MEMORIAL WALLS

Sat.	5th November	10:00am	at Lindfield
Tues	8th November	8:00am	at Killara

## PARISH BLESSING OF ANIMALS

We will have our annual blessing of animals TODAY  
Sunday 23rd October at 11:30am in the carpark at  
Immaculate Heart of Mary Church at Killara.



This is for the whole parish – our two communities. Please bring your pets, however large or small, to be blessed and to be celebrated as part of God's creation.

## NEW PRINCIPAL

We are soon to farewell our Principal, Lou Dogao, who will be retiring at the end of this year.

Catholic Schools Broken Bay (CSBB) (the new name for the Catholic Schools Office of the diocese) has announced that they have chosen Pauline Dinale as the new Principal of Holy Family School from the beginning of 2023. We extend our welcome to Pauline as she takes up her position of leadership.

## ANOTHER FAREWELL

We are also sad to advise that Maree Board, our Assistant Principal, will be leaving us at the end of the year—but we are delighted to advise that this is because Maree has been appointed Head of the junior school at Loreto Normanhurst. Congratulations Maree!

## STANHOPE GROUP

A massive thank you from Stanhope Group to all those who kindly provided donations to the Afghanistan refugee family we are supporting. For those interested to learn more about what the Group is doing, we plan to host an afternoon tea shortly. Please text group coordinator, Annette, on 0411 475 644 to receive more details if you are interested to learn more.

## REMEMBERING THOSE WHO HAVE DIED

### OUR BOOKS OF REMEMBRANCE

From this weekend you'll find our Books of Remembrance available in our two churches so that you add the names of loved ones who have died this year.

At Killara the book is on the Sacred Heart altar and at Lindfield it is on Our Lady's altar in the small oratory near the rear of the church.

The Books of Remembrance will be put in their place of honour in the sanctuary at the Masses on All Souls Day.

### ALL SOULS' DAY WEDNESDAY 2ND NOVEMBER

Mass will be celebrated:

at 10:00am at Killara

at 7:00pm at Lindfield

During Mass we will invite you to come forward to light a candle (we will provide the candles—please don't bring your own) to be placed on the altar as a sign of our hope that those who have died share now in the light of the Resurrection.



## Hymns for Thirtieth Sunday in Ordinary Time

### ENTRANCE: TABLE OF PLENTY

#### Refrain

Come to the feast of heaven and earth!  
Come to the table of plenty!  
God will provide for all that we need,  
here at the table of plenty.

1. O come and sit at my table  
where saints and sinners are friends.  
I wait to welcome the lost and lonely  
to share the cup of my love.

2. My bread will ever sustain you  
through days of sorrow and woe.  
My wine will flow like a sea of gladness  
to flood the depths of your soul.

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### DEDICATION OF THE GIFTS: GRANT TO US O LORD

Grant to us, O Lord, a heart renewed;  
recreate in us your own Spirit Lord!

Behold the days are coming, says the Lord our God,  
when I will make a new covenant with the house of Israel.

Deep within their being I will implant my law;  
I will write it in their hearts

*Text and music 1965, 1966, 1968, 1973 World Library Publications.  
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### COMMUNION: AS GENTLE AS SILENCE

Oh, the love of my Lord is the essence  
Of all that I love here on earth.  
All the beauty I see, He has given to me,  
And his giving is gentle as silence.  
Every day, every hour, every moment,  
Have been blessed by the strength of His love.  
At the turn of each tide, He is there at my side,  
And his touch is as gentle as silence.

There've been times when I've turned from his presence,  
And I've walked other paths, other ways,  
But I've called on his name, in the dark of my shame  
And his mercy was gentle as silence.

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### RECESSIONAL: ALL YOU WORKS OF GOD

#### Verse 1:

Sun and moon: Bless your Maker!  
Stars of heaven: Chant your praise!  
Showers and dew: Raise up your joyful song!

#### Chorus:

All you works of God  
Every mountain, star and tree  
Bless the One who shapes your beauty,  
Who has caused you all to be  
One great song of love and grace,  
Ever ancient, ever now:  
Raise your voices all you works of God

#### Verse 2

All the earth: Bless your Maker!  
Hills and mountains: Chant your praise!  
Green things that grow: Raise up your joyful song!

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## Hymns for Sunday Evening Mass

### ENTRANCE: CANTICLE OF THE SUN

#### REFRAIN

The heavens are telling the glory of God.  
And all creation is shouting for joy,  
Come dance in the forest, come play in the field, and sing,  
Sing to the glory of the Lord.

1. Sing to the sun, the bringer of day, he carries the light of  
the Lord in his rays;  
The moon and the stars who light up the way unto your  
throne

2. Praise to the wind, that blows through the trees, the seas  
mighty storms the gentlest breeze;  
they blow where they will, they blow where they please, to  
please the Lord.

3. Praise to the rain, that waters our fields, and blesses our  
crops so all the earth yields; from death unto life here  
mystr'ry concealed springs forth in joy.

4. Praise to the fire, who gives us his light, the warmth of  
the sun to brighten our night;  
He dances with joy, his spirit so bright, he sings of you.

5. Sing to the earth, who makes life to grow, the creatures  
you made to let your life show;  
the flowers and trees that help us to know the Heart of  
Love.

6. Praise to our death, that makes our life real, the  
knowledge of loss that helps us to feel;  
The Gift of Yourself your Presence revealed to bring us  
home.

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### DEDICATION OF THE GIFTS: SEE 'COMMUNION HYMN' ABOVE

### COMMUNION: COME AS YOU ARE

1. Come out of sadness from wherever you've been. Come  
broken hearted, let rescue begin.  
Come find your mercy, O sinner come kneel  
Earth has no sorrow that heaven can't heal, earth has no  
sorrow that heaven can't heal.

#### REFRAIN

Lay down your burdens, lay down your shame. All who are  
broken lift up your face.  
O wanderer come home; you're not too far.  
So lay down your hurt, lay down your heart, come as you  
are.

2. There's hope for the hopeless and all those who've  
strayed; come sit at the table, come taste the grace.  
There's rest for the weary, rest that endures. Earth has no  
sorrow that Heaven can't cure. (REFRAIN)

#### BRIDGE

Come as you are. Fall in His arms. Come as you are.

3. There's joy for the morning, O sinner be still.  
Earth has no sorrow that Heaven can't heal. Earth has no  
sorrow that Heaven can't heal. (REFRAIN)

*Words and music by B Glover, D Crowder, M Maher ©2014 Ariose Music. Used by permission CCLI license # 746289*

### RECESSIONAL: ALL YOU WORKS OF GOD (SEE RECESSIONAL HYMN ABOVE)

## THE PRAYERS AND RESPONSES OF MASS

### GLORIA:

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen

### THE PSALM Ps 32:2-3. 17-19. 23. R. v.7

I will bless the Lord at all times,  
God's praise always on my lips;  
in the Lord my soul shall make its boast.  
The humble shall hear and be glad.

The Lord turns his face against the wicked  
to destroy their remembrance from the earth.  
The just call and the Lord hears  
and rescues them in all their distress.

The Lord is close to the broken-hearted;  
those whose spirit is crushed he will save.  
The Lord ransoms the souls of his servants.  
Those who hide in God shall not be condemned

### GOSPEL ACCLAMATION

Alleluia, alleluia! The word of God is living and active; it  
probes the thoughts and motives of our heart. Alleluia!

### THE APOSTLES' CREED

I believe in one God,  
the Father almighty,  
Creator of heaven and earth,

and in Jesus Christ,  
his only Son, our Lord,

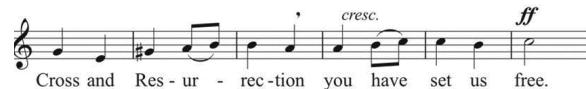
*(all bow at the following words in bold):*

**who was conceived by the Holy Spirit,  
born of the Virgin Mary,**

suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand  
of God the Father almighty;  
from there he will come  
to judge the living and the dead.

I believe in the Holy Spirit,  
the Holy Catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen

### MEMORIAL ACCLAMATION



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### FR RICHARD ROHR OFM'S MEDITATION . . . ALIGNING OURSELVES WITH GOD'S HEART

The real contemplative takes the whole world in and shelters it, reveres it, and protects it with a body made of the steely substance of a justice that springs from love. —Joan Chittister, *Illuminated Life*

*Like Father Richard, Benedictine Sister Joan Chittister connects contemplation with the pursuit of justice:*

The contemplative responds to the divine in everyone. God wills the care of the poor as well as the reward of the rich; so, therefore, must the true contemplative. God wills the end of oppressors who stand with the heel in the neck of the weak; so, therefore, does the true contemplative. God wills the liberation of all human beings; so, therefore, must the true contemplative. God desires the dignity and full development of all human beings. Thus, God takes the side of the defenseless. And, thus, therefore, must the true contemplative; otherwise, that contemplation is not real, cannot be real, will never be real, because to contemplate the God of justice is to be committed to *justice*. The true contemplative, the truly spiritual person, then, must *do* justice, must *speak* justice, must *insist* on justice, and they do, and they always have, and they *are*.

Thomas Merton spoke out from a cloister in Kentucky against the Vietnam War. Catherine of Siena walked the streets of the city when women were not permitted to walk the streets of the city feeding the poor. Hildegard of Bingen preached the word of justice to emperors and to popes. . . .

A spiritual path that does not lead to a living commitment to the coming will of God, to the present Reign of God, to the Kingdom of God within and around us everywhere for everyone, is no path at all. . . .

From contemplation comes not only the consciousness of the universal connectedness of life, but the courage to model it as well. Those who have no flame in their hearts for justice, no consciousness of personal responsibility for the Reign of God, no raging commitment to human community may, indeed, be seeking God, but make no mistake, God is still at best only an idea to them, not a living reality.

Indeed, contemplation, you see, is a very dangerous activity. It not only brings us face to face with God, it brings us, as well, face to face with the world, and then it brings us face to face with the self; and then, of course, something must be done . . . because nothing stays the same once we have found the God within. We become new people, and in the doing, see everything around us newly too. We become connected to everything, to everyone. We carry the whole world in our hearts, the oppression of all peoples, the suffering of our friends, the burdens of our enemies, the raping of the earth, the hunger of the starving, the joyous expectation every laughing child has a right to. Then, the zeal for justice consumes us. Then, action and prayer are one.

## OUR CHINESE CATHOLIC COMMUNITY

常年期第三十主日 23.10.2022  
**讀經一** (謙卑人的祈禱, 穿雲而上。)

恭讀德訓篇 35:15-17, 20-22

上主是審判者, 決不看情面。他決不偏袒任何人, 而加害窮人; 他倒樂於俯聽受壓迫者的祈禱。他決不輕視孤兒的哀求, 及寡婦訴苦的歎息。

凡誠心誠意恭敬天主的, 必蒙接納; 他的祈禱上徹雲霄。謙卑人的祈禱, 穿雲而上, 不達到目的, 決不罷休; 不等至高者見了, 為義人伸冤, 執行正義, 決不離開。上主決不遲延。——上主的話。

**答唱詠** 詠34:2-3, 17-18, 19, 23

【答】: 卑微人一呼號, 上主立即俯允。(詠34:7)

領: 我要時時讚美上主; 我的口舌不斷讚頌上主。願我的心靈, 因上主而自豪; 願謙卑的人聽到, 也都歡喜雀躍。  
**【答】**

領: 上主的威容, 敵視作惡的人民, 把他們的紀念, 從人間抹去。義人一呼號, 上主立即俯允, 拯救他們, 脫離一切艱辛。**【答】**

領: 上主親近心靈破碎的人; 他必救助精神痛苦的人。上主救助他僕人的生命, 凡投奔他的, 必不受處罰。**【答】**

**讀經二** (正義的冠冕, 已為我預備好了。)

恭讀聖保祿宗徒致弟茂德後書 4:6-8, 16-18

親愛的:

我已蒙受祭, 我離世的時期, 已經近了。這場好仗, 我已打完; 這場賽跑, 我已跑到終點; 這信仰, 我已保持了。從今以後, 正義的冠冕, 已為我預備好了, 就是主、正義的審判者, 到那一日, 必要賞賜給我的; 不但賞賜給我, 而且也賞賜給一切愛慕他顯現的人。在我初次過堂時, 沒有人在我

身旁; 眾人都離棄了我。願天主不歸罪於他們! 但是, 主卻在我左右, 堅固了我, 使福音的宣講, 藉著我而完成, 使一切外邦人, 都能聽見; 我也從獅子口中, 被救了出來。主要救我脫離各種凶惡的事, 也要使我安全地進入他天上的國。願光榮歸於他, 於無窮世之世! 阿們。——上主的話。

### 福音前歡呼

領/眾: 亞肋路亞。

領: 天主在基督內, 使世界與自己和好, 且將和好的話, 放在我們口中。(格後5:19)

眾: 亞肋路亞。

**福音** (這個稅吏下去, 成了正義的人, 而那個法利塞人卻不然。)

恭讀聖路加福音 18:9-14

那時候, 耶穌向幾個自充為義人, 而輕視其他人的人, 設了這個比喻: 「有兩個人上聖殿去祈禱: 一個是法利塞人, 另一個是稅吏。」「那個法利塞人站著, 心裡這樣祈禱: 天主, 我感謝你, 因為我不像其他人, 勒索、不義、姦淫, 也不像這個稅吏。我每周兩次禁食, 凡我所得的, 都捐獻十分之一。」「那個稅吏卻遠遠地站著, 連舉目望天都不敢, 只是捶著自己的胸膛說: 天主, 可憐我這個罪人吧!」「我告訴你們: 這稅吏回到他家裡, 成了正義的人, 而那法利塞人卻不然。因為凡高舉自己的, 必被貶抑; 凡貶抑自己的, 必被高舉。」——上主的話。

\*華人天主教會北區中心主日彌撒

10月主日彌撒時間-10月9日, 10月23日, 10月30日正午12時(第2, 4, 5主日)

牧職修女 司徒金美修女 0419-426899

北區中心聯絡 Gloria Cheung 0416-118089

## Catholic Parish of Lindfield Killara

Fr Colin Blayney, Parish Priest

[colin@lindfieldkillara.org.au](mailto:colin@lindfieldkillara.org.au) 0475 558500

Fr Thomas Alackakunnel VC, Asst Priest

[thomas@lindfieldkillara.org.au](mailto:thomas@lindfieldkillara.org.au); 0421 406162

### Parish Office

Parish Office Hours: Tue-Fri 9.30 am -4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702

E: [parish@lindfieldkillara.org.au](mailto:parish@lindfieldkillara.org.au)

Parish Website: [www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)

### Parish Staff

Parish Secretary (Tues-Fri)

Philita Marundan [philita@lindfieldkillara.org.au](mailto:philita@lindfieldkillara.org.au)

Parish Office Coordinator; Child Protection

Coordinator

Maia Schulze Tsang (Tue, Wed)

[maia@lindfieldkillara.org.au](mailto:maia@lindfieldkillara.org.au)

Sacramental Coordinator: Maia Schulze Tsang;

[sacramental@lindfieldkillara.org.au](mailto:sacramental@lindfieldkillara.org.au)

Parish Facilities' Coordinator (volunteer)

Anthony Cassidy: [anthony@lindfieldkillara.org.au](mailto:anthony@lindfieldkillara.org.au)

Youth Ministry Coordinator (volunteer)

Jean Shatek: [youth@lindfieldkillara.org.au](mailto:youth@lindfieldkillara.org.au)

Parish Bookkeeper

Karen Ho: [accounts@lindfieldkillara.org.au](mailto:accounts@lindfieldkillara.org.au)

Catechist Coordinator Support Officer

Maricel Malapira: [maricel.malapira@bbcatholic.org.au](mailto:maricel.malapira@bbcatholic.org.au)

### Parish School

Holy Family School: 4 Highfield Rd, Lindfield

E [info@holyfamily.nsw.edu.au](mailto:info@holyfamily.nsw.edu.au) Ph. 9416 7200

**Lord, in Jesus your Son, you restored to us  
the gift of everlasting life.**

**Grant that life to:**

*Please pray for the gift of eternal life for Eric Cannell of our parish who died suddenly this week, and for God's strength and support for his young family.*

**Recently deceased:** Judy Ingham, Mary Doughty (sister-in-law of Pat Doughty of our parish), Ian Anthony Coffey, Betty Watson, Sean O' Connor, John Quirk.

**Anniversary:** Michael Wong, Norma McGettigan Vincent Tesoriero, Arthur Wakeling.

*We join the community of St Pius X College at Chatswood in praying for the gift of eternal life of Anthony Timmins, Performing Arts Coordinator at the school*

### PLEASE PRAY FOR THOSE WHO ARE SICK:

Jessica Keen, Therese Playoust, Ali Crawford, Mark Spring, Jeanette Cicutto, Morna Sutherland, Barbara McMullan, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Cyril Ferriere, Alex Noble, William Wise, Russell Adams, Opheilia Mari and Nena Umali, Rosanna Comastri. **And for all affected by COVID.**

## LETTING GO

In the incomparable fresco of the Last Judgement at Santa Cecilia in Trastevere, Cavallini depicts the ascending orders of angels. As they rise, they become less embodied, more ethereal. Thus a subtle theological truth is rendered visibly. To draw closer to God is to be conformed to him, to participate progressively in his nature. To assert this is not to indulge in over-audacious speculation; it is to put faith in divine promises, 'that by these you may be made partakers of the divine nature' (2 Peter 2:14 RJV).

There is much that is positive in the contemporary culture of celebrating humanity. From a spiritual point of view, though, our outlook runs the risk of being severely limiting. It curtails aspiration. It keeps us from the learning the high art of self-abandonment. That is probably why our times find it hard to face death, which marks such an obvious letting-go, intended to be freeing, yet frightening in the extreme if our sense of self is exclusively bound to what we know we must leave behind.

(from the website ('Coram Fratibus') of Bishop Eric Varden ocsa. Eric Varden is a Cistercian monk, formerly Abbot of Mt St Bernard Abbey in Leicestershire and now Bishop of Trondheim in Norway)

## OUR PARISH LITURGICAL LIFE :

7

### SUNDAY MASS

5:30pm Vigil  
 6.00pm Vigil  
 12 noon Chinese Mass (2nd & 4th Sun.)  
 6:00pm (5:30pm on the third Sunday of the month)  
 (For Mass online see homepage of our website:  
[www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au))

KILLARA CHURCH :  
9.00am

LINDFIELD CHURCH

8.30 am 10.15am

### WEEKDAY MASS this week: THIRTIETH WEEK OF ORDINARY TIME

Mon.: 8:00am Killara  
 Tues.: 8:00am Killara  
 Wed.: 10:00am Lindfield  
 Thurs.: 10:00am Lindfield  
 Fri.: 10:00am Lindfield *Feast, Ss Simon & Jude, apostles*

### THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara  
 Saturdays 5.15 - 5.45pm at Lindfield

### PARKING

As there is now no parking on the Coles carpark at Lindfield, in addition to the onsite parking in the church and school grounds, Lindfield Uniting Church (cnr Provincial Rd) have kindly made their grounds available to us for parking for the Vigil & Sun. 6pm Mass (they require their grounds for their own Services on Sunday mornings). Enter from Pacific Hwy.

### SUNDAY MASS ROSTER

Saturday		22 Oct	29 Oct
Lindfield	6:00 pm	Fr Colin	Fr Thomas
Killara	5:30 pm	Fr Thomas	Fr Colin
Sunday		23 Oct	30 Oct
Lindfield	8:30 am	Fr Colin	Fr Thomas
Killara	9:00 am	Fr Thomas	Fr Colin
Lindfield	10:15 am	Fr Colin	Fr Thomas
Lindfield	12:00 pm	Fr Thomas	Fr Gerard Kelly
Lindfield	6:00pm	Fr Colin	Fr Colin

## FOR THE KIDS . . .

### Match up the correct endings

Draw a line from the first half of each sentence to its correct ending.



The Pharisee and the Tax Collector went

you will be honoured.

The Pharisee prayed

"God, have pity on me! I am a sinner."

The Tax Collector prayed

you will be put down.

If you put yourself above others

to the temple to pray.

If you humble yourself

"God, I thank you that I am not greedy or dishonest."

## PARISH DIARY ~

### October

Sun. 23rd Morning Tea after 10:15am Mass (Lindfield)  
 11:30am Blessing of animals (Killara)  
 Tues. 25th 7:30pm Parish Pastoral Council (Shirley Wallace Centre)  
 Wed. 26th 8:00am Meditation (online)  
 10:00am Parish Book Club  
 7:30pm Scripture study (online)  
 Thurs 27th 11:15am Grandparents Mass (School)

### November

Tues 1st 11:15am All Saints' Day (School Mass)  
 Wed. 2nd 10am, 7pm All Souls' Day  
 8:00am Meditation (online)  
 11:00am Scripture study (online)  
 8:00pm Pivotal Players (online)  
 Sat 5th 10:00am Mass for those commemorated on Memorial Wall (Lindfield)  
 Tues 8th 8:00am Mass for those commemorated on Memorial Wall (Killara)  
 7:30pm Thank You Evening for Volunteers  
 Wed. 9th 8:00am Meditation (online)  
 7:30pm Scripture study (online)  
 Fri. 11th 10:00am Healing Mass (Killara)  
 Sun. 13th 10:15am Children's Mass (Lindfield)  
 Welcome to 2023 Kindergarten families Morning Tea after 10:15am Mass (Lindfield)  
 Wed. 16th 8:00am Meditation (online)  
 11:00am Scripture study (online)  
 7:30pm Pivotal Players (online)  
 Sun. 20th 5:30pm Youth and Family Mass followed by potluck dinner  
 Tues. 22nd 7:30pm Parish Pastoral Council (St Joseph's Hall, Killara)

## Ways that you can support our parish

- ◆ BY DIRECT DEBIT CONTRIBUTIONS from your bank account to our parish accounts:

**1st Collection:** (providing for Frs Colin & Thomas & also for retired & sick clergy of the diocese)

BSB 062 784 Acct 10000 1624

**Second Collection:** (providing for all the operating costs of the parish): BSB 062 784 Acct 10000 1623

OR

- ◆ CREDIT CARD CONTRIBUTIONS: scan this code & then select each of our two parish collections:

OR

- ◆ YOU CAN ARRANGE FOR PERIODIC PAYMENTS FROM YOUR CREDIT CARD: just click on the hotlink box entitled 'Supporting parish finances' on the homepage of our website ([www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)) and scroll down to **2i.b. for the form.** (or simply email [accounts@lindfieldkillara.org.au](mailto:accounts@lindfieldkillara.org.au) for assistance.

- ◆ The TAP MACHINES are available in our two churches.





And for the latest youth news always go to our parish website ([www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)) and click on the box on the homepage titled 'Youth Ministry'.

Young Adults

# BUSH WALK

Part of the Spit Bridge to Manly Walk

SUNDAY, 23RD OCTOBER | 10AM - 3:30PM

You're invited to come along to our SECOND bush walk! This time we will be heading to the Northern Beaches to do part of the MANLY TO SPIT BRIDGE walk.

10:30 AM Mass with St Mary's Parish

11:30 AM Meet at outside St Mary's Parish

11:45 AM Begin Manly to Spit Bridge Walk

3:30 PM Return to St Mary's Parish

Questions? Email [jen.healey@bbcatholic.org.au](mailto:jen.healey@bbcatholic.org.au)

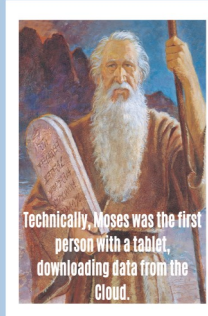


MEET YOUNG ADULTS | EXPLORE OUR BEAUTIFUL DIOCESE | BE PART OF THE COMMUNITY



BEST OF LUCK TO ALL HSC AND IB STUDENTS FOR THEIR EXAMS

YOU ARE IN OUR THOUGHTS AND PRAYERS...



Technically, Moses was the first person with a tablet, downloading data from the Cloud.

youth@LK  
faith | growth | service



Henry & Gloria Cheung, Parishioners  
326 Pacific Hwy, Lindfield  
Ph 9416 5335 Fax 9416 1538  
E [sales@universalinstruments.com.au](mailto:sales@universalinstruments.com.au)



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Adj Assoc Prof Peter Chung



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# World Youth Day LISBON 2023

21 JULY – 11 AUGUST 2023

CATHOLIC YOUTH BROKEN BAY  
PILGRIMAGE



World Youth Day (WYD) is the gathering of young people from all over the world with the Pope. It is also a pilgrimage, a celebration of youth, an expression of the universal Church and an intense moment of evangelization for the youth world. Although its Catholic identity is clearly evident, WYD opens its doors to everyone, no matter how close to or distant from the Church they are.

All young  
adults 18+  
are invited  
to register



For more information  
and registration information go to  
<https://bbwyd.org.au/>